



Promoting City, Coast & Countryside

Committee: LICENSING COMMITTEE

Date: THURSDAY, 14 MARCH 2024

Venue: MORECAMBE TOWN HALL

Time: 1.00 P.M.

AGENDA

1. Apologies for Absence

2. Minutes

To receive as a correct record the Minutes of meeting held on 4th January 2024 and 1st Feburary 2024 (previously circulated).

3. Items of Urgent Business authorised by the Chair

4. **Declarations of Interest**

To receive declarations by Councillors of interests in respect of items on this Agenda.

Councillors are reminded that, in accordance with the Localism Act 2011, they are required to declare any disclosable pecuniary interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting).

Whilst not a legal requirement, in accordance with Council Procedure Rule 9 and in the interests of clarity and transparency, Councillors should declare any disclosable pecuniary interests which they have already declared in the Register, at this point in the meeting.

In accordance with Part B Section 2 of the Code Of Conduct, Councillors are required to declare the existence and nature of any other interests as defined in paragraphs 8(1) or 9(2) of the Code of Conduct.

Matters for Decision

5. **Review of Licensing Fees for Animal-related Licensing** (Pages 3 - 8)

Report of the Chief Officer for Housing and Property

6. **Proposed Licensing Fees 2024/25** (Pages 9 - 16)

Report of the Licensing Manager

7. Annual Report - Licensing Service (Pages 17 - 22)

Report of the Licensing Manager

8. **Proposed Licensing Workplan 2024** (Pages 23 - 31)

Report of the Licensing Manager

ADMINISTRATIVE ARRANGEMENTS

(i) Membership

Councillors Sally Maddocks (Chair), Margaret Pattison (Vice-Chair), Gerry Blaikie, Martin Bottoms, Phil Bradley, Claire Cozler, Andrew Gardiner, Erin Hall, Tim Hamilton-Cox and Paul Tynan

(ii) Queries regarding this Agenda

Please contact Sarah Moorghen, Democratic Support - email smoorghen@lancaster.gov.uk.

(iii) Changes to Membership, or apologies

Please contact Democratic Support, telephone 582000, or alternatively email <u>democracy@lancaster.gov.uk</u>.

MARK DAVIES, CHIEF EXECUTIVE, TOWN HALL, DALTON SQUARE, LANCASTER, LA1 1PJ

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